

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

① ✓

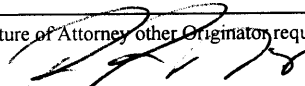
PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER MISC. NO. 2:05-MC-3263-T
DEFENDANT DEBRA G. GOLSON	TYPE OF PROCESS Enforce and Order to Show Cause

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
DEBRA G. GOLSON  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
7736 Deer Trail Road, Montgomery, Alabama 36117

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW  R. RANDOLPH NEELEY ASSISTANT U.S. ATTORNEY ONE COURT SQUARE, SUITE 201 MONTGOMERY, AL 36104	Number of process to be served with this Form 285	2
	Number of parties to be served in this case	1
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold Fold

Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 10/11/05
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk K. Chavers	Date 10/18/05
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above)	OCT 26 2005	Date 10/21/05	Time 3:30	<input checked="" type="checkbox"/> pm
	CLERK U.S. DISTRICT COURT MIDDLE DIST. OF ALA.	Signature of U.S. Marshal or Deputy Michael H. Baker		

Service Fee \$90.00	Total Mileage Charges including endeavors N/C	Forwarding Fee	Total Charges \$90.00	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS: 10-20-05 Enclave, no one @ home, left notification. 10-21-05 Accepted on behalf of Debra Golson by Larry Golson, per agreement, M/Baker

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED